

## MACOMB COUNTY 4-H BASIC RIDE AND JUMP TESTS

RIDER'S NAME \_\_\_\_\_ HORSES NAME \_\_\_\_\_

DATE OF TEST \_\_\_\_\_ NAME OF CLUB \_\_\_\_\_

**DEFINITION:** THIS IS A TEST OF THE RIDER'S HORSEMANSHIP SKILLS IN OBTAINING A PROMPT, CORRECT AND SAFE PERFORMANCE FROM THE HORSE. IT IS REQUIRED OF ALL FIRST TIME RIDER'S IN OUR COUNTY AND MUST BE TURNED IN WITH RIDER'S REGISTRATION ON OR BEFORE THE FIRST SHOW OF EACH YEAR.

**GOALS:** TO IMPROVE THE QUALITY OF THE PERFORMANCE OF OUR 4-H RIDER'S AND HORSES. **THE RIDER:** TO BE RELAXED, UNDERSTANDING, SKILLFUL WITH THE AIDS ( APPLYING THEM QUIETLY AND EFFECTIVELY) AND RIDING IN BALANCE. **THE HORSE:** TO BE WILLING AND OBEDIENT, DOING WHAT IS ASKED FOR PROMPTLY AND SMOOTHLY. **THE COMBINATION:** TO BE ABLE TO RIDE A FULL CLASS IN THE RING WITHOUT ENDANGERING THEMSELVES OR OTHERS.

### BASIC RIDE TEST

- |                     |                      |                           |
|---------------------|----------------------|---------------------------|
| 1. MOUNT-WALK _____ | 4. TROT _____        | 7. CANTER _____           |
| 2. TROT _____       | 5. CHANGE REIN _____ | 8. TURN DOWN CENTER _____ |
| 3. CANTER _____     | 6. WALK _____        | 9. GROUP CONTROL _____    |

\_\_\_\_\_ PASSED \_\_\_\_\_

### GROUP FLAT WORK ENGLISH AND/OR WESTERN

- |                    |                    |                     |                          |
|--------------------|--------------------|---------------------|--------------------------|
| 1. LEFT LEAD _____ | 2. DIAGONALS _____ | 3. RIGHT LEAD _____ | 4. RAIL DISCIPLINE _____ |
| 5. LINE UP _____   | 6. BACKING _____   |                     |                          |

\_\_\_\_\_ PASSED \_\_\_\_\_

### INTRODUCTION TO JUMPING

- |                      |                                      |                   |               |
|----------------------|--------------------------------------|-------------------|---------------|
| 1. TROT _____        | 4. CONTROL AND BODY DISCIPLINE _____ | 7. RECOVERY _____ |               |
| 2. LEAD CHANGE _____ | 5. CANTER _____                      | 8. STOP _____     | 9. BACK _____ |

\_\_\_\_\_ PASSED \_\_\_\_\_

### EQUITATION OVER FENCES

- |                      |                                      |                   |               |
|----------------------|--------------------------------------|-------------------|---------------|
| 1. CANTER _____      | 2. CONTROL AND BODY DISCIPLINE _____ | 3. RECOVERY _____ |               |
| 4. LEAD CHANGE _____ | 5. TRANSITIONS _____                 | 6. STOP _____     | 7. BACK _____ |

\_\_\_\_\_ PASSED \_\_\_\_\_

### SCORING WILL BE AS FOLLOWS

S = SATISFACTORY

N = NEEDS IMPROVEMENT

U = UNSATISFACTORY

TEEN LEADER \_\_\_\_\_ COMMUNITY LEADER \_\_\_\_\_

